Jesus said: "As a man thinketh in his heart so is he." And you will remember. Saint Paul said: "Whatsoever things are true; whatsoever things are honest; whatsoever things are just; whatsoever things are pure; whatsoever things are lovely; whatsoever things are of good report; if there be any virtue, and if there be any praise - think on these things!"

I cannot stress too much the need of each student changing the thoughts and feelings of his inner nature and setting his inner house in order so that the reflection that he casts from him may express the beauty of his spirit and soul, raise his outer world to a place of beauty and perfection and be an example before all men of what a perfect Son or Daughter of the One Father of All should be.

Let us see how we can change the reflection in our mirrors.

Blessings and Love,

MAHA CHOHAN

THOMAS PRINTZ' PRIVATE BULLETIN

No. 2 April 11, 1954

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Beloved Ones:

Referring again to the all-important subject of 'consciousness', with which we have been dealing in our recent Bulletins, I would like to bring to the students' attention the fact that, in order to remedy conditions in their worlds and affairs, they must change their thinking and feeling habits because the appearances in which they find themselves are just reflections of the innermost thoughts and feelings of their individual natures. Your worlds today express what you think and feel. The bodies you wear; your habits; your features; even your businesses are all the effect of this thinking and feeling. Some are good and pleasant; while some are not so good and not so pleasant. The same rule applies to those you love and to your children.

Taking the visualization of the great mirrored hall that we used recently, you will find that these picturizations will give the intellect a very clear idea of the power of one's consciousness to create in the appearance world the conditions which he or she desires to manifest to the glory of God and to the unfoldment of the Divine Plan. Every soul incarnate today lives in such a Hall of Mirrors. His station in life; his body; his world - are all proof to whomsoever can read what his consciousness is.

Many people have in their consciousness a great accumulation of error and imperfection, and yet

these individuals sometimes do not reflect in the world without all the iniquity that is within. Other individuals, with seeming greater Light, find that in the hall of their mirrors the forms are more grotesque and unpleasant. This seems like a contradiction, and your question is then: "How can this be so?" It is a very simple thing to answer. All of man's consciousness is not awake at once. Sometimes it slumbers for hundreds of thousands of centuries. It would be like the great Hall of Mirrors at night when the lights are out, and although there be an endless number of grotesque mis-shapen forms sleeping on the floor, in the darkness they would not be seen reflecting in the mirrors.

The individual who begins to awaken to the spiritual currents of his or her lifestream begins to draw light into his individual 'Hall of Mirrors and that light not only illumines the room and the forms within it but it awakens those sleeping forms who then begin to rise and gesticulate, and the reflections in the mirrors become more and more apparent as the greater light enters the 'room'. Therefore it is not always a sign of spirituality when one's outer experiences are placid. It can be either a sign of great darkness or great Light. It could be the awakening spirit drawing the Light into the consciousness and bringing to life the thousands of centuries of accumulation of appearances that have lain dormant all this time, for these must come forth and be transmuted before the lifestream is perfectly free; or it may be that the soul is content to sleep on regardless of the lateness of the hour. This waking process is the agony of soul through which all must pass; but in the use of the Sacred Fire, this awakening and transmuting period may be effected with great ease, peace, and little struggle.

You, who are of merciful natures, might well avail yourselves of the opportunity of blazing through yourself, those you love and all mankind, the Flame of Mercy, that when the Light of the Cosmic Christ illumines each one's individual world, there might be already consumed these appearances that would reflect in the body, mind, spirit and environment as trouble and distress.

While children are yet in the pliable years, the parents could mould their creative processes of thinking and feeling by silent, but determined picturization. The silent work done for children can become a fundamental pattern which their Holy Christ Self is eager to cooperate with, but parents invariably err on the side of their solicitude, and the very pressure of their feelings is not an aid, but a hindrance, to the lifestream. People always picture what they do not want, and put as much, if not more energy into the 'do not want' as is usually required to manifest that which they do want.

To change the consciousness of mankind we must utilize the Sacred Fire. This Sacred Fire can be drawn, by any one individual, through the entire number belonging to this evolutionary system without the outer intellect of any lifestream being aware of the service rendered. As this Sacred Fire of Purification passes through the consciousness of the people, it removes the inner causes of diseases and maladjustments and the effects automatically disappear, as when a mirrored room is completely cleared of all debris, you will not find in that room any reflection of a grotesque or unpleasant nature.

To treat the consciousness of the people of Earth, invoking the Cosmic Christ Consciousness to sweep through each one, is to assist Saint Germain's Golden Age in a manner beyond description, for when hundreds of thousands of people begin to use their consciousness in a constructive manner. the building of the incoming Golden Age will go on in a manner that will surprise even the most progressive of natures.

We cannot urge you too much to allow the Light of the Spiritual Sun and the Ascended Jesus Christ and the Powers of Light to play through the consciousness. Ask Them to qualify your thought and feeling processes with Their Ascended Master feeling of ease and peace and harmony. You cannot get your spiritual freedom by effort of human will. It is a Gift of Grace alone, but if you will invoke and then allow the spiritual essence that flows from the Hearts of the Ascended Host to bathe your inner soul in the Light of Their Celestial Presence, the conditions in your body and your world will begin to ease up. The outpouring of Light from the Presence of God is the only peace that any lifestream will ever enjoy and if you solicit that outpouring sincerely, you will have it.

Now, may the enfolding Love and the Abiding Presence always be a garment of protection around you as you go forward to your Eternal Freedom.

Blessings and Love,

MAHA CHOHAN

THOMAS PRINTZ' PRIVATE BULLETIN

No. 3 April 18, 1954

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Beloved Children:

Many of your letters contain the question as to whether the Masters have places of worship in the Higher Octaves and if They attend Divine Service. My answer is 'yes'; the Masters do have beautiful places of worship and exquisite cosmic services dedicated to the adoration of the One Great and Good God. The church worship of the people of Earth is but a pale reflection of the glorious united devotion of the Celestial Host, and of the Perfected Beings who dwell in interstellar space

The Ascended Beings, the Angelic Host, which includes the Cherubic and Seraphic Kingdoms, have all become perfect expressions of God by reason of Their love for God - Their devotion to God's service, Their constant outpouring of attention and energy toward the beneficent Source of ALL GOOD. Would it not, therefore, be strange if such embodied expressions of holiness and truth did not join together in adoration to the Spirit of all Life? Rather be it said that the Earth worship reflects the worship of the Heavens.

When individuals leave the orthodox beliefs and enter into the metaphysical plane, they come to a place of barrenness wherein there is no such cooperative devotion, but later they come again into an obedient, illumined devotion which forms the core, or the heart center, when they enter within Saint Germain's Ceremonial Ray. Many people think that because individuals have made their ascension there is no longer need for worship, and that as